

NEW NOBLE QUESTIONNAIRE

Name _____ Lady's name _____

Address _____

Home Phone _____ Work Phone _____

Cell Phone _____ E-mail address _____

Occupation (if retired, former occupation) _____ DOB _____

Married: Yes No # of children _____ # of grandchildren _____

Hobbies and pleasure activities _____

Special talents or skills (please list) _____

Military Service Yes No Branch _____

Do you play a musical instrument? Yes No Specify _____

Do you own a plane? Yes No an RV? (Motor home, trailer, 5th wheel,
camping trailer, etc.) Yes No A motorcycle? Yes No

Are you a past Master? Yes No Do you golf? Yes No

Do you own horses? Yes No Do you hunt or fish? Yes No

Specify _____

What do you hope to get out of Shrine? _____

Please check all Ben Ali committees and activities about which you'd like to learn more:

Activities Greeters Finance Medal of Merit Membership Circus
Picnic Screening Clinics Variety Show Youth Groups Audio/Video
Web Master Hospital volunteer (including transportation) Ritualistic

Please check all hospitals fundraisers about which you'd like to learn more:

Capital Shrine Bowl, Concours d'Elegance Shrine Golf Classic Kids Day

Please check all Ben Ali Clubs about which you'd like to learn more:

Bedouins Central Sacramento Valley Chico El Dorado Elk Grove
Emir Escalon Feather River Folsom Gold Unit Golf
Hillbilly Clan #114 Intermountain Lake Almanor Motorcycle Nor-Cal
Oroville Paradise Placer San Joaquin Siskiyou Solano
Sportsmen Tehama Tokay Western Sacramento Valley Yacht Yolo

Please check all Ben Ali Units about which you'd like to learn more:

Band Cameleers Cibara Motor Corps Classic Auto Clowns
Flying Fez Keystone Cops Legion of Honor Lions Head Marching Patrol
Motor Escort Mounted Patrol Oriental Band Past Masters
Peace Officers Pipes and Drums Widdle Wheels Wrecking Crew

Signature _____ Date _____

Please return this questionnaire to the Ben Ali Shrine Office; the individual in charge of the ceremonial activities or his assigned designee. Thank you for complying with our request.

Mentor Program Presentation Hand out number 2